# SCOTT BOLTON TRUST

## **APPLICATION FOR GRANT TOWARDS PURPOSEFUL TRAVEL 2024**

# **Requirements / Guidance Notes**

Word processed applications are preferred. Manuscript applications will be accepted but must be completed in black ink

The application will be considered by the Management Committee of the Scott Bolton Trust. The Committee also manages the Clifford Ingham (CHI) Fund which holds similar aims. At the discretion of the Committee, Grants maybe awarded from either Fund.

#### **Basic Conditions**

- 1. Applicants must be present or former pupils of Bolton School. If a former pupil, awards will be considered up to 2 years after leaving the School.
- 2. Applicants must be a minimum age of 16 years old (with the exception of participation in the Duke of Edinburgh Awards when applicants from 15- year olds will be considered from Y11 pupils).
- 3. Applicants must be in full time education, and not more than 22 years old at time of project.
- 4. Application during a 'year out' is permissible provided it does not take place after the conclusion of a first degree course.
- 5. If the proposed expedition/project includes a Charitable donation within the costing (i.e. this figure being the amount which the pupil is expected to contribute in order to participate in certain expeditions) in such instances, only the cost of travel would be considered for funding.
- 6. Where travel/expeditions are organised by Independent Travel Organisations then only the cost of travel would be considered for funding.
- 7. The Scott Trust does **NOT** fund projects which are an integral and essential part of a student's education, e.g. time abroad for modern language students.
- 8. Applicants must submit a full report on the project within one month of completion to Mrs D Hardman for consideration by the Management Committee of the Scott Bolton Trust.

Application Timetable		
Submission of Completed Application Forms	[School to insert date]	
Interview Dates (current pupils only)	[School to insert date]	
Decision on Funding	Within seven days of interview	

SECTION 1: THE APPLICANT(S)			
Applicant(s) / Participant(s)			
Name	Address	Age at Date of Project	

Applicant(s) Name		Date left Bolton School	Details of Present Education	Date Cours	of Completion of e
Details of any previous Scott T	riist gr	ants (vear/nurnose/grant)	– has a report been su	hmitted? /	To he completed in
respect of EACH applicant.)	ust gi	ants (year/purpose/grant)	- nas a report been su	billitteu: (	To be completed in
Applicant(s) Name	Year	Purpose		t of Grant eived	Date Report submitted
			160	eiveu	Submitted
SECTION 2: THE PROJECT					
Trip Title – provide brief descrip	tion				
If all or part is arranged by School or by an outside company or organisation, please give details in section 3					
PROJECT DETAILS					
	1 1:	C. II :::			
Dates and purpose of project, in Purpose of your travel/expedit		g full itinerary ( <i>please attac</i>	h any relevant documen	tation)	
rui pose oi youi travei/expedit	OII				

			xplain the parts of the project that excite you u will develop. Will you receive an award or
certificate on completion?	ge. Provide details of a	any skilis that you	a will develop. Will you receive all award of
P. C.			
SECTION 3: ORGANISATION			
Is any part of the project arranged or planned by an outside company or organisation? Please provide details			
Name of Organisation	Address		
Is any part of the project arrang	led or planned by Bolton	n School, such as	Patterdale Hall or a member of the teaching
staff? Please provide details			
SECTION 4: BUDGET			
Estimated Costs	Amount per	TOTAL	Details
	applicant	AMOUNT	
Travel			
Accommodation			
Food			
Insurance			
Charitable fundraising requirement			
Other			
TOTAL			
	ı l		•

**PROJECT ACHIEVEMENTS** 

**Personal Development** 

The Scott Bolton Trust is unable to fund 100% of the cost therefore each group member should outline how they are aiming to fund this trip, stating all other possible sources of funding (include your own contribution and money raising,				
but exclude possible parental contribution)	I <b>-</b> .		I.,	
Source of Funding	Target	Amount Raised to Date	How will balance be raised	
	Amount	to Date		

**SECTION 5: FUNDING** 

## **SIGNATURE**

## I / We undertake:

- 1. To apply all monies granted to me/us by the Scott Trust in pursuance of the project described in the application.
- 2. To obtain adequate insurance cover for the proposed project with no liability being held by the Trustees of the Scott Bolton Trust
- 3. To give immediate notice of cancellation of a project to the Clerk to the Committee and to return forthwith any monies advanced for it.
- 4. To submit a full report on the project within 1 month of carrying it out, either hard copy or via email to Mrs D Hardman <a href="mailto:DHardman@boltonschool.org.uk">DHardman@boltonschool.org.uk</a> for circulation amongst the Management Committee.
- 5. To agree that the report submitted will also be made available online to other pupils of the School.

Please note that for applicants under the age of 18 this application must also be signed by a parent/guardian: Signed (all applicants): Another sheet may be attached if required		
Applicant 1:	Parent / Guardian:	
Name:	Name:	
Signature:	Signature:	
Date:	Date:	
Applicant 2:	Parent / Guardian:	
Name:	Name:	
Signature:	Signature:	
Date:	Date:	
Applicant 3:	Parent / Guardian:	
Name:	Name:	
Signature:	Signature:	
Date:	Date:	
Applicant 4:	Parent / Guardian:	
Name:	Name:	
Signature:	Signature:	
Date:	Date:	

Applications to be returned by <u>Friday 9<sup>th</sup> February 2024</u> to Debra Hardman, Clerk & Treasurer's Office, Bolton School, Chorley New Road, Bolton BL1 4PA (Tel: 01204 434751). Alternatively, via email, to <u>dhardman@boltonschool.org.uk</u>

For current pupils' interviews will be held on <u>Tuesday 12<sup>th</sup> March 2024</u>. It is the applicants' responsibility to ensure that they are aware of their allocated interview time. The interview schedule is displayed within the Divisions.

Applicants will be notified of the decision on their application within seven days of the Management Committee's meeting.